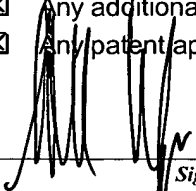
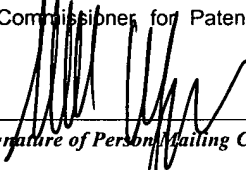


1615

<b>AMENDMENT TRANSMITTAL LETTER (Individual Entity)</b>			<b>Docket No.</b> 10209.56		
<b>Applicant(s): Claude Jarakae Jensen et al.</b>					
<b>Serial No.</b> 09/839,433	<b>Filing Date</b> April 20, 2001	<b>Examiner</b> Sharmila S. Gollamudi	<b>Group Art Unit</b> 1615		
<b>Invention:</b> <b>FORBIDA CITRIFOLIA ENHANCED LIP TREATMENT</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
TOTAL CLAIMS	11 -	27 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0843</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: July 10, 2002		
<b>Michael F. Krieger</b> Attorney for Applicant Registration No. 35,232 <b>KIRTON &amp; McCONKIE</b> 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Facsimile: (801) 321-4893			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on <u>July 10, 2002</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;"> Signature of Person Mailing Correspondence</p><p style="text-align: center;"><b>Michael F. Krieger</b> Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					